

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, JIND

Website:- https://phedharyana.gov.in/

Memo No:- 2693 Date:- 28/10/2024

Subject: Physical / Chemical Examination Report of Water Sample



Certificate No: **TC-4072**

Sample ID/Classification: JND/06164/10/2024 / Private

Sender: Lord Shiva Model School Gohana

Road Near Old Bus

Location: , Lord Shiva Model School Gohana

Road Near Old Bus

Sample Description: Drinking Water

Latitute / Longitude: 76.324237 / 29.309940

| Sample Details | Date & Time | |
|---------------------|---------------------|--|
| Collected By | Akash | |
| Collection Date | 22/10/2024 at 10:15 | |
| Received at lab | 22/10/2024 at 14:37 | |
| Analysis Start Date | 22/10/2024 | |
| Analysis End Date | 25/10/2024 | |
| Sample Quantity | 2ltr | |

| Test Result (As Per BIS 10500 :2012) | | | | | |
|--------------------------------------|--------------------------------------|-----------|--------------------------------------|---|-----------------------------------|
| S.No. | Tested Parameter | Result | Requirement (Acceptable Limit) | Permissible Lmt. (In the Absence of Alternate Source) | Protocol Used |
| 1 | Turbidity | 0.41 | 1 NTU | 5 NTU | APHA 24th Edition-2130 B |
| 2 | Taste | Agreeable | Agreeable | Agreeable | IS 3025 (Part-8):1984 (RA 2022) |
| 3 | Odour | Agreeable | Agreeable | Agreeable | IS 3025 (Part-5):1984 (RA 2018) |
| 4 | Color | 5.0 | 5 Hazen Units | 15 Hazen Units | APHA 24th Edition-2120-B |
| 5 | Total Dissolved Solids @ 180°c ± 2°c | 596 | 500 mg/lt. | 2000 mg/lt. | APHA 24th Edition-2540 C |
| 6 | Total Hardness as CaCo3 | 282 | 200 mg/lt. | 600 mg/lt. | APHA 24th Edition-2340 C |
| 7 | Calcium as Ca | 46.49 | 75 mg/lt. | 200 mg/lt. | APHA 24th Edition-3500-Ca B |
| 8 | Magnesium as Mg | 40.34 | 30 mg/lt. | 100 mg/lt. | APHA 24th Edition-3500 Mg B |
| 9 | Total Alkalinity | 254 | 200 mg/lt. | 600 mg/lt. | APHA 24th Edition-2320 B |
| 10 | Chloride as Cl | 85.97 | 250 mg/lt. | 1000 mg/lt. | APHA 24th Edition-4500 Cl-B |
| 11 | Sulphate as So4 | 53 | 200 mg/lt. | 400 mg/lt. | APHA 24th Edition-4500 SO4E |
| 12 | Fluoride as F | 0.36 | 1.0 mg/lt. | 1.5 mg/lt. | APHA 24th Edition-4500F C |
| 13 | Iron as Fe | 0.03 | 1.0 mg/lt. | 1.0 mg/lt. | USEPA,APHA 24rd Edition-3500 Fe B |
| 14 | Nitrate as No3 | 2.99 | 45 mg/lt. | 45 mg/lt. | APHA 24th Edition-4500 NO3 D |
| 15 | pH @ 25°c | 7.58 | 6.5 - 8.5 | 6.5 - 8.5 | APHA 24th Edition-4500-H+ B |

Remarks :

- * The Results Given above are related to the sample as received and tested in PHED JIND Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.



Sample analyzed by :

VIRENDER ,CHEMIST DISTRICT WATER TESTING LABORATORY,JIND email:-chemist.jind@phedharyana.gov.in

HEALTH DEPARTMENT DISTRICT JIND



Hygienic Certificate



Certified that Dy. Civil Surgeon (Health) O/o Civil Surgeon Jind inspected the premises on 25.11.2024 and found the hygienic and sanitation condition of Lord Shiva Model School Jind. satisfactory for the year 2024-25.

Memo No. Hygienic/CSJind//31

Dated: 25/11/227

Dy. Civil Surgeon (Healt For Civil Surgeon Jind.)